**Spooky Show 2024:**

ARTSWIN’s Halloween-themed art exhibit

(All entries must be Pre-Registered)

**Concept**

The Arts Council is all about Halloween, and we're back with our annual Spooky Show this fall! Throughout October, our gallery will be packed with spooky, funny, and whimsical creations. We'll fill our walls with eerie 2D scenes and spirits, but we also want our 3D artists to summon some creepy creatures to haunt the gallery for the season.

**Non-Refundable Entry Fee**

**Members – FREE**

**Non-Members –$20**

**(one entry per artist)**

*Artist membership dues are $50 for a full year. B*ecome a member online at <https://www.artswin.org/members/>

**Awards and Juror**

Third Place: $50

Second Place: $150

First Place: $300

*The juror who decides awards for this exhibit will be announced later.*

**Guidelines/Requirements**

* All media in both 2D and 3D are acceptable.
* Each artist may enter one piece. The Arts Council reserves the right to omit any work unsuitable for the gallery.
* ***In the spirit of Halloween, all entries must be spooky-themed.***
* Framed dimensions cannot exceed 60” in any direction. 3D work must be able to be lifted and moved through the gallery by the Arts Council staff.
* Submissions must be appropriately matted, framed, and securely wired, and READY TO HANG AND DISPLAY. No sawtooth hangers – must be wired.
* All submitted art must have been completed within the last 2 years, and cannot have previously displayed in the Bower-Suhrheinrich Foundation gallery during any exhibit.
* By registering, the artist agrees to the Arts Council’s Hold Harmless Policy and Sales Agreement.

**How to Register and What to Expect**

* Fill out the form on the last page of this document, and email it to andrea.adams@artswin.org, or mail it in a hard copy to 212 Main Street by the end of the day on September 25th, or find a link to the online Google form here: <https://www.artswin.org/gallery_calls/>.
* All entries must be pre-registered by 11:59 p.m. on Wednesday, September 25th.
* After you are registered, you will drop your work off at 212 Main Street on Monday, September 30th, from 10 a.m. to 4 p.m.
* This exhibit is not juried for inclusion, but a juror will decide awards.
* Questions about the exhibit can be sent to andrea.adams@artswin.org.

**Calendar**

* ***Registration Deadline:* September 25th by 11:59 p.m.**

*(Email* *andrea.adams@artswin.org**; Mail to 212 Main Street, Evansville, IN, 47708)*

* ***Artwork drop off:* September 30th, 10 a.m. – 4 p.m.**

*(at the Arts Council, 212 Main Street)*

* ***Exhibit Dates:* October 4th through October 31st**
* ***Open House Reception with On the Roof concert*** *(at 212 Main Street)*

**October 26th, 5:30 p.m. - 7 p.m., concert directly following**

* ***Artwork Pick-up:* Friday, November 1st, 10 a.m. - 4 p.m.**

*(at the Arts Council, 212 Main Street)*

**Email or mail completed form to** **andrea.adams@artswin.org** **or 212 Main Street, Evansville, IN 47708 no later than 11:59 PM ON WENESDAY, SEPT 25th.**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Entry**

Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Medium\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Framed Dimensions\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sale Price\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HOLD HARMLESS AGREEMENT:

* **Hold Harmless Agreement: Submission of this application and the piece(s) represented, shall constitute an agreement on the part of the artist to comply with the conditions set forth in this prospectus, including the following: I hereby release and discharge The Arts Council of Southwestern Indiana staff and board from any and all claims occasioned by damage or loss of art while in the possession of The Arts Council of Southwestern Indiana. No work accepted for the exhibition may be withdrawn prior to the close of the exhibition. Permission to reproduce the work for publicity, documentary or educational purposes is hereby granted.**
* All sales generated from this exhibit will be subject to the 35% commission policy, established by the Arts Council. Each artist should price their work accordingly, if the piece is for sale. If the item is not for sale, please write NFS on the entry information that will be attached to the back of the artwork.
* *The Arts Council does* ***not*** *have storage capacity.* By signing this form, the artist is aware that the work they are submitting will become property of the Arts Council of Southwestern Indiana if it is not retrieved within thirty (30) days of the above designated pick up day and time.

Signature Date

**Please cut out the tag below and attach it to the back of your artwork.**

**Artist \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Price \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Media \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**